POLITICAL COMMITTEE

CITY OF APACHE JUNCTION

CAMPAIGN FINANCE REPORT

2016 August/November Regular Election

RECEIMAND DEFICE USE ONLY CLERK DEPT.

2816 AUG 22 AM 8: 04

1.	FRIENDS of the Library for Prop 410 Full Name of Committee P.O. Box 1054 Address Apache Junction 85117 Pival 480-748		JUNCTION
2.	City ZIP Code County Phot Equation of the Library Sponsoring Organization or Candidate and office	3A. ID#	-4-16
	Name of Candidate and Office Sought (if applicable) E-Mail Address Fax #		7 10
4. R	REPORTING PERIOD (Please check appropriate box)		DUE BETWEEN
	January 31 Report - For Period of June 11,2013, thru December 31, 2015.		January 1, 2016 and February 1, 20
	June 30 Report - For Period of January 1, 2016 thru May 31, 2016		June 1, 2016 and June 30, 20
Ţ	Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016		August 19, 2016 and August 26, 20
	Post-Primary Election Report - For Period of August 19, 2016 thru September	19, 2016 Sep	etember 20, 2016 and September 29, 20
	Pre-General Election Report - For Period of September 20, 2016 thru October 2	27, 2016	October 28, 2016 and November 4, 20
	Post-General Election Report - For Period of October 28, 2016 thru November	28, 2016	lovember 29, 2016 and December 8, 20
	**January 31, Report - For Period of November 29, 2016 thru December 31, 2017		January 1, 2018 and January 31, 20
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period	3160.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	3400.00
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3/60.00	3400.00 3400.00
6 a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		-0-
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	3160.00	3400.00
7.	Cash on Hand at Close of Reporting Period [Subtract	-0-	-0-

^{*}Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

2.

Page 2

	_	
IU#		

1. Committee Name: FRIENDS of the Library For Prop 3. Report covering period from 6-1-16 Thru Aug 18, 2016	<u>com</u>	-4-16
RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	D	O
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	C
(c) Political Committees (Total from Schedule B)	0	3400,00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	0	3400.00
(e) Refund of contributions (Total from Schedule F-2)	0	()
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	3400.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	O	D
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	()	. 0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0	3400.00
DISBURSEMENTS		
Expenditures for operating expenses (Total from Schedule D)	3151.19	3400.00
. Independent Expenditures (Total from Schedule D-1)	0	O
Value of In-kind expenditures (Total from Schedule E)	U	0
Loans made by reporting committee (Total from Schedule D-2)	0	
(a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
Transfers to other political committees (Total from Schedule D-6)	0	0
Any other disbursement (Total from Schedule D-7)	0	0
Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	3151.19	3400.00
Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	8.81	8.81
Total disbursements [subtract line 17 from line 16]	3160.00	3391.19

19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	-0-	-0-
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to complete.	the best of my knowledge ar	nd belief it is true and
KAHIRYN BrendeL		
Type or Print Name of Treasurer	,	
Kathkeyn Brevolet Signature of Treasurer or Candidate or Designating Individual Da	8-20-20	16
Signature of Treasurer or Candidate or Designating Individual Da	te	

CONTRIBUTIONS RECEIVED \$50 - from INDIVIDUALS*

SCHEDULE A

2816 AUG 22 AM 8: 04

CITY OF APACHE JUNCTION

2.10# Com-4-16

1. Committee Name FRIENds	of the	Library	for	Prop	410	
3. Report covering period from 6-1	-16			thru	8-1	8-16

4	CONTRIBUTIONS		DATE	AMOUNT	CUMULATIVE	
	NAME, ADDRESS, OCCUPATION AND EM		DR	RECEIVED	RECEIVED THIS PERIOD	TOTAL THIS CAMPAIGN TO DATE
4a.	LAST FIRST	 	Mi			
	STREET ADDRESS					<u> </u>
	CITY	ATE Z	P	_		,
	OCCUPATION	EMPLOYER				NA
b.	LAST FIRST		MI		· · · · · · · · · · · · · · · · · · ·	
	STREET ADDRESS	· · · · · · · · · · · · · · · · · · ·				
	CITY ST	ATE ZI	P			1//
	OCCUPATION	EMPLOYER				N/A
C.	LAST FIRST	L	Mi			· · · · · · · · · · · · · · · · · · ·
Ì	STREET ADDRESS					
ŀ	CITY ST	ATE ZIF	>	-		A//
ţ	OCCUPATION	EMPLOYER			ļ	N/A
d.	LAST FIRST		MI			
ł	STREET ADDRESS			-		
}	CITY ST.	ATE ZIF	5			i
f	OCCUPATION	EMPLOYER				N/A
e.	LAST FIRST		MI			
f	STREET ADDRESS			1		:
f	CITY STA	TE ZIP	 	1		1./-
Ì	OCCUPATION	EMPLOYER				N/A
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULI Summary Page Line 4(z), Column A]	A [If last page of Schedule A, t	ransfer total to Detailed		0	0

	2. ID#
	Com-4-16
1. Committee Name FRIENDS of the Library for Prop 410	
3. Report covering period from $6-1-20/6$ thru $8-18-18-18-18-18-18-18-18-18-18-18-18-18$	2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		·
TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	0	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID#	
Com-4-16	

1. Committee Name FRIENDS of the Library for Prop 410

3. Report covering period from 6-1-2016 thru 8-18-2016

4 CONTRIBUTIONS AMOUNT RECEIVED		CUMULATIVE TOTAL THIS		
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
4a	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		- 0-	3400.00
b.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
C.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
ď.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED	-		
e.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		2016 7816
	DATE RECEIVED			CITY CL 7816 AUG 2
f.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		ERX 22
\dashv	DATE RECEIVED			AM 8: 04 HE JUNCTI
g.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		CITY CLERK DEPT. 7816 AUG 22 AM 8: 04 71TY OF APACHE JUNCTION
	DATE RECEIVED			Ž
h.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
7	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
1	DATE RECEIVED			
5.		LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to		
	Detailed Summary Page,	Line 4(c), Column A)	\bigcirc	3400.00

	CANDIDATE LOANS		SCHEDULE C		
1.	Committee Name		2. ID#		
	FRIENDS of the Library for Prop410		com-	4-16	
3.	Report covering period from $6-1-2016$ thru	8-18-201	6		
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS	
	NAME AND ADDRESS FROM WHOM RECEIVED	NEOLIVED	RECEIVED	CAMPAIGN TO DATE	
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
b.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
C.	NAME, ADDRESS, CITY, STATE, AND ZIP				

	DESCRIPTION		आ	73 73	
d.	NAME, ADDRESS, CITY, STATE, AND ZIP	· · · · · · · · · · · · · · · · · · ·	OF	CITY C	
			APACH	LERI 22	
	DESCRIPTION		الد يان	AN 8	
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			1.	
	DESCRIPTION				
f.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Col	OF SCHEDULE C	0	0	

2. ID#

Com-4-16

1. Committee Name FRIENDS of the Library for Prop 410
3. Report covering period from 6-1-2016 thru 8-18-2016

	Report covering period from U / 20/4 thru	8-18	2016	
4	ALL OTHER LOANS	DATE	AMOUNT	CUMULATIVE
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	DATE LOAN RECEIVED	AMOUNT OF LOAN	TOTAL THIS CAMPAIGN TO DATE
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
				N/A
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
				N/A
	DESCRIPTION			N/A
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
				N/A
	NAME OF ENDERSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
EP.	8: 04 JNCTI			N/A
10	DESTAPTION			NIn
14. 14.	NAME PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			- 1
₽c	1G 2			
⊺≿	S A L			NIA
2	NAME ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
				NA
	DESCRIPTION			NIA
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			- ' V / /7
				NA
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			7,,
				NA
	DESCRIPTION		1	NA
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to E Page, Line 5(a), Column A]	Detailed Summary	NØA	

2.1D# COM-4-16

1. Committee Name FRIENds of the Library For Prop 410

thru 8-18-2016 6-2-2016 3. Report covering period from DATE EXPENDITURE MADE **EXPENDITURES** AMOUNT OF THE EXPENDITURE NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP PO BAX 5400 Ray's PAINTING Apache Junction 85118 1580.37 NAME, ADDRESS, CITY, STATE AND ZIP Foothills Publishing INC 10755, Idaho South Apache Junction Az 85/19
DESCRIPTION OF ITEMS OR SERVICES PURCHASED 614.40 5 WKS Ads for Prop 410 NAME, ADDRESS, CITY, STATE AND ZIP Wells fargo PO BOX 2908 Phx AZ 85062 6.00 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Service charge
NAME, ADDRESS, CITY, STATE AND ZIP Independent Newspaper 2066 WAPache Tr. Anache Jct AZ 85120
DESCRIPTION OF ITEMS OR SERVICES PURCHASED 741. 18 page ad for suks NAME ADDRESS, CIT OSTATE AND ZIP Home depot 1545 5 Crismon Rd mesa AZ 85208 199.26 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Hardware Needed to display signs 1545 SCrismon Rd Home depot Mesa, AZ 85208 10.16 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Repair damage to signs 3151.19

Page of

STLY OF APACHE JUNCTION

SOLG AUG 22 AM 8: OL

CILA CREBK DEBUT BECEINED

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

2.	ID#

com-4-16

1. Committee Name FRIENDS of the Library for Prop 410

thru 8-18-2016 3. Report covering period from LOANS MADE BY THE REPORTING COMMITTEE DATE **AMOUNT** LOAN MADE OF THE LOAN NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE 4a. NAME, ADDRESS, CITY, STATE, ZIP, AND ID# 4b. NAME, ADDRESS, CITY, STATE, ZIP, AND ID# NAME, ADDRESS, CITY, STATE, ZIP, AND ID# 4d. NAME, ADDRESS, CITY, STATE, ZIP, AND ID# NAME, ADDRESS, CITY, STATE, ZIP, AND ID# 4e. NAME, ADDRESS, CITY, STATE, ZIP, AND ID# NAME, ADDRESS, CITY, STATE, ZIP, AND ID# 4h. NAME, ADDRESS, CITY, STATE, ZIP, AND ID# NAME, ADDRESS, CITY, STATE, ZIP, AND ID# ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]

Page ___of ____

7316 AUG 22 AM 8: О4 В 117 ОF APACHE UNCTION

CILA CFEBR DEBLE BECEIVED

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

2. ID#

		com-4	1-16
	1. Committee Name FRiends of the Library for Prop 410 3. Report covering period from 6-1-2016 thru 8-18-		
	3. Report covering period from Lo-1-2016 thru 8-18-	2016	
4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE EXPENDITURE
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED	MADE	EXPENDITORE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		
		-	,
	PURPOSE AND DESCRIPTION OF PURCHAST lenefitted Dpposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		N/A
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHAS Benefitted Opposed]	. ()
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		NA
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE lenefitted Dpposed		, /
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		NA
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line	0, Column A]	NA
*SI	EE A.R.S. § 16-901(14).		7
	y, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation st or suggestion of any candidate or any campaign committee or agent of that candidate.	, consultation or co	ncert with or at the
Signat	ure of Treasurer		
	NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS SIX MONTHS	WITHIN THE LAST	AMOUNT
	HOITOHUL BHDAGA 30 YING	Cabadula F)-1 Pageof
	40 :8 MA SS 3U4 3185	Schedule L	7-1 Fage01

CILA CFERK DEPT. RECEIVED

2. ID#	
Com-	4-16

1. Committee Name FRIENDS of the Library	for Prop 410
3. Report covering period from 6-1-20/6	thru 8-18-2016

	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	MADE	REPAYMENT
a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
		1	
ld.	NAME, ADDRESS, CITY, STATE, AND ZIP		
		ļ	
е.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
L			
	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		Al /a
			N/A

SITY OF APACHE JUNCTION

2816 AUG 22 AM 8: 05

CILA CLERK DEPT. RECEIVED Schedule D-4 Page 1 of 1

2. ID#	
Com-4-16	

1. Committee Name FRIENDS of the Library for Prop 410

3. Report covering period from 6-1-2016 thru 8-18-2016

	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND	AMOUNT OF THE
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED	RECEIVED	REFUND
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	FRIENDS of the Library	l	
	PO Box 1054 Apache Junction	8/18/16	8.81
	DESCRIPTION OF REFUND		
	DESCRIPTION OF REFUND There was 8.81 balance which was returned to		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
			vi
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		!
ı			
	DESCRIPTION OF REFUND		
	SESSIVE HONOR INC. SIND		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
- 1			
ŀ	DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
1	DESCRIPTION OF REFUND	İ	
ļ			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
ı			
	DESCRIPTION OF REFUND		
L			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, [transfer total to Detailed Summary Page Line 1	7 Column A]	;
*	Includes return of contributions made by reporting committee.		ایمیہ
	Includes return of contributions made by reporting committee		8.81

3016 AUG 22 AM 8: 05

CILA CLERK DEPT. RECEIVED

Schedule D-3 Page ____of ____

2. ID#	
Com-4-16	

1. Committee Name FR	nds of the L	ibrary for Pro	p 410
3. Report covering period from		thru	8-18-2010

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
ſ	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL		
	COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
1]	i
			1 2//2
		ł	NA
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		<u>'</u>
			ľ
ļ			
ļ			
1			N/A
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		/ -
~~.	INAME, ADDITESS, OTT, STATE, ZIF AND ID#		
ĺ			
			, ,
		İ	N/A
-	NAME ADDRESS OFF STATE TO AND IN		/
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
ļ			. ,
l			NA
<u> </u>			/
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			NA
			["
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
]
			, 1
			NA
			· / //
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]		N/aI
			" / HT

CITY OF APACHE JUNCTION

Page_______/

Sale Aug 22 and 8: 05

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

2. ID#	
Com-4-16	

1. Committee Name FRIENDS of the Library for Propylo

3. Report covering period from 6-1-2016 thru 8-18-2016

4a. N	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE IAME, ADDRESS, CITY, STATE, ZIP AND ID#	MADE	REPAYMENT
4a. N	VAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			,
			NA
4b. N	IAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			,
			NA
4c. N	IAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			N/A
4d. N/	AME, ADDRESS, CITY. STATE, ZIP AND ID#		N/A
40.	AME, ADDRESS, CITT. STATE, ZIP AND IO#		
			.//
			N/A
4e. N/	AME, ADDRESS, CITY, STATE, ZIP AND ID#		
			,
			N/A
4f. NA	AME, ADDRESS, CITY, STATE, ZIP AND ID#		
			,
			N/n
			/ //
5. EN	NTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		N/A

HOITOHUL BHOARA 40 YTIS

2916 AUG 22 AM 8: 05

CILA CLERK DEPT. RECEIVED

2. ID#	
com-4-16	

1. Committee Name FRIENDS of the Library for Propy18

3. Report covering period from 4-1-2016 ... 8-1

	3. Report covering period from 4-/-	2016 thru 8-18	- ZO16	
4	IN-KIND CONTRIBU	DATE	FAIR MARKET VALUE	
	NAME AND ADDRESS OF INDIVID POLITICAL COMMITTEE) FROM			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			N/A
	OCCUPATION	EMPLOYER		/ / /
4 b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		, /
	DESCRIPTION		į	N/A
	OCCUPATION	EMPLOYER		i
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		,
	DESCRIPTION			$N/_{A}$
	OCCUPATION	EMPLOYER		/ /
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			N/a
Ì	OCCUPATION	EMPLOYER	Ì	' / "
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column a]			N/A
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)			

Page__f_of__/

CITY CLERK DEPT.
2816 AUG 22 AM 8: 05
21TY OF APACHE JUNCTION

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID#	
Com-4-16	

1. Committee Name FRIENDS of the Library for Prop 410

3. Report covering period from 6-1-20/6 thru 8-18-20/6

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	MADE	
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		, ,
			N/A
	DESCRIPTION		/ '
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			N/A
	DESCRIPTION		
4c	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			11/2
	DESCRIPTION		N/A
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		N/A
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			. 1
	DESCRIPTION		NA
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]		N/A

Page___of___

MOITSHUL SHOAGA 40 YTIG

2816 AUG 22 AM 8: 05

CILA CREUN DEBLE BECEINED

2. ID#	•
Com-4-16	

1. Committee Name FRIENDS of the Library For Prop 410

3. Report covering period from 6-1-2016 thru 8-18-2016

			,
4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT	AMOUNT OF THE
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED	RECEIVED	RECEIPT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			, ,
	DESCRIPTION OF RECEIPT		NA
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
		i	
			11/0
	DESCRIPTION OF RECEIPT		/ A
4 c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			,
	DESCRIPTION OF RECEIPT		N/p
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		/ 1
			,)
	DESCRIPTION OF RECEIPT		NA
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		<u>, , , , , , , , , , , , , , , , , , , </u>
			ş
	DESCRIPTION OF RECEIPT		N/a
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		/ //
			/ /
	DESCRIPTION OF RECEIPT		NA
5.	ENTER TOTAL ONLY IF LAST PAGE DF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 C	column A	N/A

WITY OF APACHE JUNCTION SOIS MA SS ONA 9102

CILA CLERK DEPT. RECEIVED

2. ID#	
com-4-	16

1. Committee Name Falends of the Library for Paop 4/0

3. Report covering period from 6-1-2016 thru 8-18-2016

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED REI REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED		AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE	MADE	REFUND
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
		:	,
			NA
	DESCRIPTION OF REFUND		/ '
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			, ,
			N/A
	DESCRIPTION OF REFUND		, ,
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			1 , ,
		ļ	\sqrt{N}
	DESCRIPTION OF REFUND	:	
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			11/2
ļ	DESCRIPTION OF REFUND		* / A
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
)
			$\sqrt{\Lambda}$
	DESCRIPTION OF REFUND		' ' / /'
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			1 / /
	DESCRIPTION OF REFUND		N/A
L	ENTER TOTAL ONLY IF LAST PAGE OF SEMEDIZE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page, Line	<u> </u>	N/ /A
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 If last page of Schedule F-2, transfer total to Detailed Summary Page, Line	4(E), Column A)	

Includes return of contributions received google and the second of the s

2. ID#	
Com-4	-16

1. Committee Name FRIENDS of the Library for Nop 410

2. Page of Source of the Library for Nop 410

3. Page of Source | | 3. Report covering period from $6-1-20$ | 0/6 | thru <u>8</u> | -18-2014 | <u> </u> |
|-----|--|--|--------------------------------|------------------------|---|
| 4 | DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | OUTSTANDING
BALANCE
BEGINNING
THIS PERIOD | AMOUNT INCURRED
THIS PERIOD | PAYMENT THIS
PERIOD | OUTSTANDING
BALANCE AT CLOSE
OF THIS PERIOD |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | N/n |
| | DESCRIPTION OF DEBT | | | | . # · |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | N/A |
| | DESCRIPTION OF DEBT | | | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | N/A |
| | DESCRIPTION OF DEBT | | | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | N/A |
| | DESCRIPTION OF DEBT | : | | | 1 |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | N/A |
| | DESCRIPTION OF DEBT | | | | |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLOS | NOE APACHE | ONLY IF LAST PAGE OF | SCHEDULE | N/A |

SOIR WE SE ON 8: 02

CILA CREUK DEBL' BECEINED